

# **APPENDIX B1**

**QUANTITY SURVEYORS REGISTRATION BOARD OF NIGERIA**

PRE-VISITATION QUESTIONNAIRE

DETAILS OF PROGRAMME

FOR

ACCREDITATION/REACCREDITATION

## QUANTITY SURVEYORS REGISTRATION BOARD OF NIGERIA (QSRBN)

### ACCREDITATION/REACCREDITATION

(To be completed by all institutions seeking accreditation/re-accreditation from (QSRBN))

#### 1.0 GENERAL INFORMATION

##### 1.0.1 INSTITUTION TO BE VISITED

- (a) Name of Institution:
- (b) Date of Establishment:
- (c) Address:
- (d) Name of Head of Institution:
- (e) Designation:

##### 1.0.2 DEPARTMENT TO BE VISITED

- (a) Name of Department:
- (b) Date of Establishment:
- (c) Name of Head of Department:
- (d) Highest academic Qualification of Head of Department:
- (e) Rank of HOD:
- (f) Is HOD a registered Quantity Surveyor?
- (g) If answer to question 1,0,2(h) is "YES" give QSRBN Registration number:
- (h) Indicate which bodies have approved the programme:  
Senate [ ] NUC [ ] Academic Board [ ] NBTE [ ]

##### 1.0.3 NATURE OF ACCREDITATION REQUESTED

(Check one box only)

- (a) Accreditation [ ]
- (b) Re- Accreditation [ ]

## 2.0 PROGRAMME

### 2.0.1 PROGRAMME PHILOSOPHY AND OBJECTIVES

### 2.0.2 DURATION AND NOMENCLATURE

Complete table 1 below bearing in mind that the duration are post senior secondary school certificate and for full time courses.

**Table 1: Duration and nomenclature of programme offered in the department**

CREDENTIAL CONFERRED	DURATION	NUMBER OF LECTURERS	MODE OF STUDY	
			FULL - TIME	PART - TIME
OND/HND				
B.TECH./B.Sc				
Others (Please specify)				

## 2.1 CURRICULUM

### Programme Structure

#### ALL LEVELS

Table 2:

### FIRST SEMESTER

COURSE CODE	COURSE TITLE	COURSE STATUS CORE/ELECTIVE	CONTACT HOURS			
			L	T	P/S	U






**(B) ADMINISTRATIVE/SUPPORT STAFF**

**Table 6:**

<b>S/No</b>	<b>Names of Staff</b>	<b>Position/Rank</b>	<b>Academic Qualifications</b>	<b>Professional Qualification</b>

**2.1.3 ADMISSION REQUIREMENTS**

**B.Sc/BTECH/OND/HND PROGRAMME**

**2.2 STUDENT ENROLMENT STATISTICS (PROVIDE STATISTICS FOR LAST 3YEARS)**

**Table 7:**

ACADEMIC YEAR	NUMBER OF STUDENTS			NUMBER OF STUDENTS HAVING FULL ADMISSION REQUIREMENT
	MALE	FEMALE	TOTAL	

**2.3 STUDENT PERFORMANCE**

**3.0 FACILITIES**

**3.1.1 CLASSROOM AND LIBRARY SPACES (MAIN)**

Provide details of library holdings (Number, sizes, either shared or not)

**3.1.2 CLASSROOM AND LIBRARY (DEPARTMENTAL)**

Provide details of library holdings (Number, sizes, either shared or not)

**3.1.3 COMPUTER LABORATORY (MAIN)**

Provide the details of hardware & software available)

**Table 8:**

<b>Item No.</b>	<b>Description</b>	<b>Quantity in Stock</b>	<b>Remarks</b>

**3.1.4 COMPUTER LABORATORY (DEPARTMENTAL)**

**Provide the details of hardware/software available**

**Table 9:**

<b>Item No.</b>	<b>Description</b>	<b>Quantity in Stock</b>	<b>Remarks</b>




**4.0 INSTITUTIONAL POLICIES TOWARDS PROFESSIONAL DEVELOPMENT OF STAFF, STUDENTS AND PROGRAMMES**

**4.1A STAFF**

Staff sponsorship to Organized Professional Conferences, workshop, seminars, and etc. Supporting document needed for each lecturers' attendance

**4.1B INDUSTRY BASED EXPERIENCE**

Staff participation of industry based experience in the last 3 three years with supporting documents.

**4.2 STUDENTS**

**4.2.1 FIELD TRIPS**

Field trips by students of each of the course levels in the last three years listed with supporting document(s)

**4.2.2 INDUSTRY BASED WORK EXPERIENCE**

Students participation of industry based experience in the last 3 three years with supporting documents.

**4.3 EMPLOYERS RATING**